

## MISSOURI DEPARTMENT OF SOCIAL SERVICES

| REFERRAL/INFORMATION FOR SERVICES/AC |  |  |  |                |                 |  | ☐ Alternative ☐ HDN |  |                                       |                 |
|--------------------------------------|--|--|--|----------------|-----------------|--|---------------------|--|---------------------------------------|-----------------|
| items on                             | this form m  | ust be completed.<br>(SE) with essential t   | If informatio                          | n is unknown   | this must b     | e indic                                      | ated. This fo       | orm brovid                             | es the Divis                          | ion of Child    |
| IV D CASE NUMBE                      |  |  | FS CASEWORKER                          |                | ment and/or e   | 1110100                                      | COUNTY              |  | PHONE                                 |                 |
| parent location                      | on and supp  | an employee of the contract of | rvices for th                          | e child(ren) n | amed below      | who is                                       | /are in the t       | egal custo                             | dy of DFS.                            | l understand    |
|                                      |  |  | ************************************** | ·····          |                 |  | SIGNATURE           |  | · · · · · · · · · · · · · · · · · · · | DAT#            |
| ABSENT PAR                           | <del>and an experience (All a Color Annies and Color</del>       | IASTI  | (FIRST)                                |                | (MIDDLE         |  | ALIAS               | ····                                   |                                       |                 |
| 1                                    | ,  |  | (, 11,57)                              |                | (1110000        | • •  |                     |  |                                       |                 |
| ACORESS ICUR                         | PRENT OR LAST  | ENOWN)   | (ÇIŢY)                                 |                |                 | ,  | STATE;              |  | (ZIP COCE)                            |                 |
| DATE ADDRESS KI                      | MOMIK  | PHONE NUMBER   |  | BIRTH DATE     |                 | BIRTH PLACE                                  |                     |  |                                       |                 |
| , HACE                               | KACE SEX MEIG  |  | THD:3                                  | HAIR EYES      |                 | SOCIAL SECURITY NUMBER                       |                     | BER                                    |                                       |                 |
| ETHE ARSE                            | NT DADENT  | MOW EMPLOYEDS  | )                                      |                |                 | <u>                                     </u> | ☐ YES               | □ NO                                   | □ UNKNO                               |                 |
| IF YES                               | ABSENT PARENT NOW EMPLOYED?  NAME OF EMPLOYER                    |  |  | ADDRESS INO &  | STREET CITY, S' | TATE, ZIF                                    |                     | <u> </u>                               | T OWNING                              | DAM: 4          |
| ABSENT PAR                           | ENT'S PAST   | EMPLOYMENT IN  | FORMATION                              | DATES WO       | RKED FROM       |  |                     |  |                                       |                 |
| IF KNOWN 🌬                           | MANUE OF DAST ENGLOYED LANDERS (NO & STREET CITY STATE 7/P COCK. |  |  |                |                 |  |                     |  |                                       |                 |
| ILD(REN)                             | OF THIS AB   | SENT PARENT IN   | LTERNATIV                              | E CARE         |                 |  |                     | // // // // // // // // // // // // // |                                       |                 |
| CMLD S DCN                           |  | NAME   | STATE OF BIRTH                         | DATE OF BIRTH  | CHILD'S DON     |  | NAME.               |  | STATE OF BIRTH                        | H DATE OF BIRTH |
|                                      | *  |  |  |                |                 |  |                     |  | ļ<br>                                 |                 |
|                                      |  | ·  |  |                |                 |  |                     |  |                                       |                 |
|                                      |  |  |  |                |                 |  |                     |  |                                       |                 |
| HAS A GOOD CA                        | USE DETERMIN   | VATION BEEN MADE DC  | SE SHOULD NO                           | T PURSUE CHILD | SUPPORT ENFO    | ACEME  | NT SERVICES?        |  |                                       | □ YES □ NO      |
| IF YES REASON                        | · •  | ·  |  | <u></u>        |                 |  |                     |  |                                       |                 |
|                                      |  | ·  |  |                |                 |  |                     |  |                                       |                 |
| :<br> SIGNATURE OF                   | AUTHORIZIN   | G SUPERVISOR 🕨   |  | <del></del>    |                 | <b></b>                                      |                     | 1000.700.000 A                         |                                       |                 |
| H GOOD CAUS                          | E DETEAMINE  | D. DO NOT COMPLETE   | REMAINDER (                            | OF REFERRAL    |                 |  |                     |  |                                       |                 |
| MARITAL ST                           | ATUS AND   | COURT INFORMAT   | ION                                    |                |                 |  |                     | <del></del>                            |                                       |                 |
| DID ABSENT                           | · · · · · · · · · · · · · · · · · · ·                            |  | ATED?                                  | WHEN           |                 | ☐ NEVER MARRIED?                             |                     | <b>)</b> ?                             |                                       |                 |
| IF PARENTS A                         |  | ARRIED, GIVE DATE  | AND PLACE                              | DATE           |                 | PLACE<br>UN                                  | KNOWN               |  |                                       | .,              |
| IF YES.                              | WHERE?   | ·  |  |                |                 |  |                     |  |                                       |                 |
| IF PARENTS A                         |  | DATE PLACE AN OTHER THAN YES   |  |                |                 | □ NO □ UNKNOWN                               |                     |  |                                       |                 |
| _                                    |  | EN SHE BECAME P  |  |                | <b>&gt;</b>     | <u></u>                                      |                     | <u> </u>                               |                                       |                 |
|                                      |  | YES, GIVE NAME   |  |                | <b>9</b>        | <u> </u>                                     |                     |  |                                       |                 |
| IS THE ABSEN                         | NT PARENT N  | OW MARRIED TO S  | OMEONE EL                              | SE?            |                 | ☐ YE   | s [] NO             | □ UNK                                  | NOWN                                  |                 |
| IF YES, GIVE                         | E SPOUSE'S   | NAME   |  |                | ▶               |  |                     |  |                                       |                 |
| MO 865 2458 (8-89)                   | , ,  | ····   |  | <u></u>        |                 |  |                     |  |                                       | CSE 201AC .8-89 |

|   |                  |  |   |   |                                |  | PAGE.                        |
|---|------------------|--|---|---|--------------------------------|--|------------------------------|
|   |                  |  |   |   | F-1 - 1 - 1                    | UNKN   |                              |
| HAVE CHILD SUPPORT PAYMENTS BEEN ORDER                            |                  | COURT N  | E COURT                                 | ? 🔲 YES   | L NO                           | LI UNKN  | DATE OF ORDER                |
| IF YES, ATTACH COPY OF COURT ORDER AND COMPLETE COURT INFORMATION | ORDERN           | JMBER  | ,                                       | AMOUNT PER CHILD  |                                | FREQUENCY  |                              |
|   |                  | 1  |   | ☐ REGULARLY   | SOMETI                         | MES  | UNKNOWN                      |
| DOES THIS ABSENT PARENT PAY CHILD SUPPO                           | RT? []           |  | J NO                                    | L3 MEGOCARIET   |                                |  |                              |
| IF YES AMOUNT   | 1000             |  |   |   |                                | and the same of th |                              |
| COMPLETE THE FOLLOWING IF PARENTS WERE NO                         | OT MARRIS        | D WHEN   | CHILD(R                                 | EN) WAS/WERE BOI  | AN IDISPESAR                   | D IF REFERRAL  | IS FOR MOTHER OF CHILDHEN, . |
| HAS PATERNITY BEEN LEGALLY ESTABLISHED                            | BY A COL         | JRT?   | ****                                    | ☐ YES   | <u> </u>                       |  | UNKNOWN                      |
| IF YES ATTACH A COPY OF COURT ORDER                               | COURT NA         | ME   |   |   | DATE OF ORD                    | )ER<br>-,  | ORDER NUMBER                 |
| AND COMPLETE COURT INFORMATION                                    | Ì                |  |   |   |                                |  |                              |
| IF PATERNITY HAS NOT BEEN LEGALLY ESTAB                           | LISHED           |  |   | ☐ YE\$  | Q NQ                           |  | □ ∩NKNOMN — —                |
| HAS THE ALLEGED FATHER EVER CLAIMED                               | NAME(S)          |  |   |   |                                |  |                              |
| THE CHILD(REN) AS HIS?  | ADDRESS          | ES)  |   |   | <u> </u>                       |  | •                            |
| IF YES TO WHOM  | 1                |  |   |   |                                |  | □ ∩NKNOMN                    |
| IS IT POSSIBLE THAT ANOTHER MAN, OTHER                            |                  |  |   | YES   | <u>DNO</u>                     | <u> </u>   | <u></u>                      |
| THAN THIS ABSENT PARENT, MIGHT BE THE                             | NAME             |  |   |   |                                |  |                              |
| FATHER OF THE CHILD(REN)? IF YES                                  | ADDRESS          |  |   |   |                                |  |                              |
| EXPLAIN BELOW   | <br>             | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | ******************                      | CONTRACTOR OF THE PROPERTY OF |                                |  |                              |
| FINANCIAL AND SOCIAL INFORMATION                                  | NA CAUA          | <u> </u>   |   | □ YES   |                                |  | ☐ UNKNOWN                    |
| IS THE ABSENT PARENT PRESENTLY ATTENDI                            | ADDRESS          | <u> </u>   | ·····                                   |   | ·                              |  |                              |
| IF YES NAME OF SCHOOL   | 1                |  |   |   |                                |  | □ UNKNOWN                    |
| DOES THE ABSENT PARENT BELONG TO A UN                             | ION?             |  |   | ☐ YES   | ONO_                           |  | L3 CNX.40141                 |
| HE YES DONION NAME  |                  |  |   | LOCAL NO.   | □ NO □ UNKNOWN                 |  |                              |
| DOES THE ABSENT PARENT OWN ANY REAL E                             | STATE?           |  |   | COUNTY:   | <u> </u>                       |  | STATE                        |
| IF YES DECATION (CITY)  |                  |  |   |   |                                |  |                              |
| THE ADDER TO DENT OWN ANY PERSON                                  | AL PROPE         | ATY? (C.   | AR, BOAT, I                             | LIVESTOCK, ETC 7)   | ☐ YES                          | □ NO   | □ UNKNOWN                    |
| HE YES LIST SPECIAL ITEMS: OF PERSONAL PROPERTY                   | OWNED            |  |   |   |                                |  |                              |
| DOES THE ABSENT PARENT HAVE ANY OTHER                             |                  |  |   |   | ☐ YES                          | □ NO   | □ UNKNOWN                    |
| INCOME OR RECEIVE ANY BENEFIT OR                                  | SOURCE           |  |   |   | AMOUNT                         |  | HGW OFTEN?                   |
| (PENSION? (UNEMPLOYMENT, ETC.) IF YES #                           | <b>&gt;</b>      | -  |   |   | <br>□ YES                      | □ NO   | □ UNKNOWN                    |
| DOES THE ABSENT PARENT HAVE A BANK AC                             | COUNT?           |  |   |   | <u> </u>                       | <u> </u>   | ACCOUNT NUMBER               |
| IF YES NAME (H BANK   | ADDRESS          | 5  |   |   |                                |  |                              |
| DOES THE ABSENT PARENT HAVE MEDICAL A                             | ND/OR LI         | FE INSUF   | RANCE?                                  |   | ☐ YES                          | □ NO   | ☐ UNKNOWN POLICY NUMBER      |
| 1   | INSUA            | ANCE CO  | APANY NA                                | ME AND ADDRESS  |                                |  | POLICITADAGE                 |
| (F YES )  |                  |  |   |   |                                |  |                              |
| MEDICAL .   |                  |  |   |   |                                |  |                              |
| . □ sife  |                  |  |   | ······································  | [] vee                         | □ NO   | ☐ UNKNOWN                    |
| IS ARE THE CHILD(REN) INCLUDED UNDER T                            | HE MEDIC         | AL COVE  | RAGE?                                   |   | ☐ YES                          | □ NO   | □ UNKNOWN _                  |
| IS THE ARSENT PARENT IN THE MILITARY SE                           | LAST KNOWN STATE |  |   |   |                                |  |                              |
| IF YES BRANCH OF SERVICE  |                  |  |   |   |                                |  | The second second            |
| IS THE ARSENT PARENT IN JAIL OR PRISON A                          |                  |  | DATE IMPR                               | NO NO   | UNKNOWN  EXPECTED RELEASE DATE |  |                              |
| IF YES JAIL OR PRISON LOCATION                                    |                  |  |   |   | DATE :MPP                      |  |                              |
| THE ARCENT PARENT ON PAROLE NOW?                                  |                  |  |   |   | ☐ YES                          | □ NO   | □ пикиоми                    |
| IF YES NAME OF PAROLE OFFICER                                     |                  |  |   | AODRESS   |                                |  |                              |
| IN TES P  | AGCENT           | DARENTS  | FATHER                                  | R AND MOTHER?   |                                |  | □ ∪икиоми                    |
| WHAT ARE THE NAMES AND ADDRESSES OF                               | ABSENT           | SS   | , |   |                                |  |                              |
| MOTHERS NAME (MAIDEN)   | ADORE            | 35   |   |   |                                |  |                              |
| DI SASE PROVIDE ANY OTHER INFORMATION ABOU                        | JT THIS PA       | RENT   |   |   |                                |  | 1700-10                      |